



Dear Councillor,

I hereby summon you to the **Parish Council Meeting, at Dickleburgh and Rushall Village Centre** to be held on **Monday 20th July 2026 at 7.00pm**

Ann Baker, Clerk to the Council

14th July 2026

AGENDA

Members of the Public are welcome to the meeting. At the start of the meeting fifteen minutes will be available to members of the public to make comments on matters listed on this agenda which may help the councillors with their decision making process.

- 53. To consider accepting apologies for absence**
- 54. To receive & update any declarations of pecuniary & other interests** from members on any item to be discussed
- 55. Adjournment of the meeting for Public participation, County & Dist. Cllrs. reports**
Nicole Wright – Rural Solutions presentation
- 56. To approve the minutes of the meeting held on 8th June 2026**
- 57. To note matters arising from the minutes of the last meeting – for information purposes only:**
 - a. Progress on the Furze Green gateway signs (min.39b **move to an item in the main agenda 65**)
 - b. Update on Regener8 – Semere Green Solar Farm (min. 39c)
 - c. Update on regular litter picks (min.39g)
 - d. Update re 'Giving Machine' grants (min. 39h)
 - e. Confirmation of receipt of the external audit from PFKLittlejohn (min.40c)
 - f. Bus lay-by update (min. 45(i))
 - g. Inflatables on the Playing Field update (min. 48b)
 - h. Update on the DFC contract (min. 48c)
- 58. To receive the Monthly Financial Report from the RFO including notification of payments made over the last month & take any necessary actions:**
 - a. To approve the payments & receipts
 - b. Approval of the first quarter bank reconciliation 1st April – 30th June 2026
 - c. To approve the Regular Payments list for 2026/27

- d. Update on Meeting with Delme Thompson following PC Meeting 8.6.26
- e. Digital AGAR Seminar. Digital AGAR starts year end March 2027. Mandatory the following year.

- 59. To consider the grant application for refurbishment of the Bus Shelter**
- 60. To receive short reports from the following Working Parties & take any necessary actions:** (a) Community Facilities grant application update (b) DRVC report (c) Recommendation from the Grants Working Party for an application from Rushall Parochial Church Council
- 61. Planning Applications as received from South Norfolk Council incl.:**
 - a. **Planning Application 2026/1979 Thatchers Meadow, Harleston Rd., Rushall** – variation of condition 2 & 10 of planning app. 2022/1056 – changes to Flood Risk Assessment & the finished floor level.
 - b. **To note – webinar with SNC re Solar Farm off Semere Lane & prepared questions**
 - c. **To consider any applications** which may have been received prior to the meeting & of which Councillors have been previously advised
 - d. **To receive consultees reports of planning decisions made by SNBC**
- 62. Highways & PROW reports & to take any necessary actions:**
 - a. **Highways matters** – (i) drain cover on The Street – none (ii) Furze Green Gateways
 - b. **PROW matters**
- 63. Playing Field reports & take any necessary actions:**
 - a. To note receipt of the monthly play area inspections
 - b. Acknowledgement of receipt for Play Inspection
 - c. To discuss the recent vandalism on the Play Area
- 64. To confirm arrangements for the Charity Fun Day on Sat. 25th July 2026**
- 65. Furze Green update and agree strategy moving forward .**
- 66. Village Centre Lease – Recommendation from Property Group**
- 67. Information to note:** (a) GNLP - 'Call for Sites 15th June – 13th July for brownfield sites near Norwich & gypsy & traveller sites - <https://gnlp.oc2.uk/> (b) GNLP Notice of Intention to Commence Plan Making – 'GNLP 2045' further details: [South Norfolk Council - Notice of Intention to Commence Local Plan Preparation | Broadland and South Norfolk](#) (c) Fire Safety Risk Awareness posters from Norfolk Resilience Forum (d) Norwich/Tilbury consultation on a Community Fund, webinar 17th July 10.00am – 11.00am
- 68. To receive matters of information from Councillors**
- 69. To confirm the date of the next meeting & receive items for the next agenda**

The press and public are invited to attend the meeting

Please contact Clerk to the Council, Ann Baker 01379 742937 or email:
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